



DECLARATION FOR PATENT APPLICATION

As a below-named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated next to my name. I believe I am an original, first and joint inventor of the subject matter which is claimed and for which a patent is sought on the invention entitled **Mapping Of Differential Display Of Protein**, the specification of which was filed on **02/07/01** as Application Serial No. **09/778,496**. I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment referred to above.

I acknowledge the duty to disclose information which is material to the examination of this application in accordance with Title 37, Code of Federal Regulations, § 1.56(a).

I hereby claim the benefit under Title 35, United States Code, § 120 of any United States application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35, United States Code, § 112, I acknowledge the duty to disclose material information as defined in Title 37, Code of Federal Regulations, § 1.56(a) which occurred between the filing date of the prior application and the national or PCT international filing date of this application:

60/180,911	02/08/00	Pending
60/239,325	10/10/00	Pending
60/239,326	10/10/00	Pending
60/259,448	01/03/01	Pending
60/259,816	01/04/01	Pending

Application Serial No.

Filing Date

Patented, Pending or Abandoned

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment or both, under § 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

Full Name of Sole or First Inventor: **David M. Lubman**

Inventor's Signature: _____
Residence: 2012 Shadford Road, Ann Arbor, MI
Post Office Address: 2012 Shadford Road, Ann Arbor, MI

Date: _____
Citizenship: United States of America

Full Name of Second Joint Inventor: **Bathsheba E. Chong**

Inventor's Signature: Bathsheba E. Chong
Residence: 200 S. Winthrop St. Apt. 105 St. Paul, MN
Post Office Address: 200 S. Winthrop St. Apt. 105, St. Paul, MN

Date: 3/28/01
Citizenship: Malaysia

Full Name of Third Joint Inventor: **Stephen J. Parus**

Inventor's Signature: _____
Residence: 2234 Placid Way, Ann Arbor, MI
Post Office Address: 2234 Placid Way, Ann Arbor, MI

Date: _____
Citizenship: United States of America



DECLARATION FOR PATENT APPLICATION

As a below-named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated next to my name. I believe I am an original, first and joint inventor of the subject matter which is claimed and for which a patent is sought on the invention entitled **Mapping Of Differential Display Of Protein**, the specification of which was filed on 02/07/01 as Application Serial No. 09/778,496. I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment referred to above.

I acknowledge the duty to disclose information which is material to the examination of this application in accordance with Title 37, Code of Federal Regulations, § 1.56(a).

I hereby claim the benefit under Title 35, United States Code, § 120 of any United States application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35, United States Code, § 112, I acknowledge the duty to disclose material information as defined in Title 37, Code of Federal Regulations, § 1.56(a) which occurred between the filing date of the prior application and the national or PCT international filing date of this application:

60/180,911	02/08/00	Pending
60/239,325	10/10/00	Pending
60/239,326	10/10/00	Pending
60/259,448	01/03/01	Pending
60/259,816	01/04/01	Pending

Application Serial No.

Filing Date

Patented, Pending or Abandoned

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment or both, under § 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

Full Name of Sole or First Inventor: **David M. Lubman**

Inventor's Signature: David M. Lubman

Date: 3/28/01

Residence: 2012 Shadford Road, Ann Arbor, MI

Citizenship: United States of America

Post Office Address: 2012 Shadford Road, Ann Arbor, MI

Full Name of Second Joint Inventor: **Bathsheba E. Chong**

Inventor's Signature: _____

Date: _____

Residence: 200 S. Winthrop St. Apt. 105 St. Paul, MN

Citizenship: Malaysia

Post Office Address: 200 S. Winthrop St. Apt. 105, St. Paul, MN

Full Name of Third Joint Inventor: **Stephen J. Parus**

Inventor's Signature: Stephen Parus

Date: 3/28/01

Residence: 2234 Placid Way, Ann Arbor, MI

Citizenship: United States of America

Post Office Address: 2234 Placid Way, Ann Arbor, MI



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: David M. Lubman *et al.*
Serial No.: 09/778,496
Filed: 02/07/01
Entitled: Mapping Of Differential Display Of Protein

Group No.:
Examiner:

POWER OF ATTORNEY BY ASSIGNEE

Assistant Commissioner for Patents
Washington, D.C. 20231

The Regents of the University of Michigan, as Assignee of record of the entire interest of the above-identified patent application, hereby appoints the members of the firm of MEDLEN & CARROLL, LLP, a firm composed of:

Virginia S. Medlen	(Reg. No. 32,050)	Peter O. Carroll	(Reg. No. 32,837)
Kamrin T. MacKnight	(Reg. No. 38,230)	Jaen Andrews	(Reg. No. 35,051)
Tanya Arenson	(Reg. No. P-47,391)	Jason R. Bond	(Reg. No. 45,439)
Thomas J. Bordner	(Reg. No. P-47,436)	David A. Casimir	(Reg. No. 42,395)
Maha A. Hamdan	(Reg. No. 43,655)	J. Mitchell Jones	(Reg. No. 44,174)
David J. Wilson	(Reg. No. 45,225)		

as its attorneys with full power of substitution to prosecute this application and transact all business in the Patent and Trademark Office in connection therewith.

Please direct all future correspondence and telephone calls regarding this application to:

David A. Casimir
MEDLEN & CARROLL, LLP
220 Montgomery Street, Suite 2200
San Francisco, California 94104

Telephone: 415/705-8410
Facsimile: 415/397-8338

I hereby certify that the Assignment document filed with the application or filed subsequent to the filing date of the application, has been reviewed and I hereby certify that, to the best of my knowledge and belief, title is with The Regents of the University of Michigan.

Dated: _____

By: Kenneth J. Nisbet

Name: KENNETH J NISBET

Title: Director, UM Technology Transfer

The Regents of the University of Michigan
3003 South State Street, Wolverine Tower, Room 2071
Ann Arbor, MI 48109-1280